

# ANNUAL WATER WITHDRAWAL AND USE REPORT

## ID SUMMARY 2011

0001

**OWNER OF GROUNDWATER RIGHT**

MCGRATH, JAMES & MARGARITA  
 ET ALS  
 1061 E CALLE MONTE VISTA  
 TEMPE AZ 85284

**TYPE OF RIGHT**

IRRIGATION USE

**RIGHT NUMBER**

58-102192.000

**REPORTING PARTY**

58-102192.0001

VALLEY CONSULTING SERVICES  
 PO BOX 2241  
 COOLIDGE AZ 85128



PINAL AMA (602) 771-8585  
 LOCATION: 06 7.0S 6.0E  
 ALLOTMENT: 173.16AF ACRES: 39.00

If any of the information preprinted on this report is incorrect, please make the necessary changes.

**WATER RECEIVED FROM IRRIGATION DISTRICTS - INSTRUCTIONS:**

Irrigation Grandfathered Right Holders - Use for all water received from an irrigation district.

PRIMARY DISTRICT	TYPE OF WATER		ACRE-FEET RECEIVED
	GROUNDWATER		
Provider no. 57-001104.0000	SURFACE WATER	Decreed/Appropriative	
Name of Irrigation District SAN CARLOS		Normal Flow	
Your district user/account number 766-21		Spillwater	
Number of acres eligible to receive surface water		CAP	
	IN-LIEU GROUND WATER	Permit Holder Number:	
		73 -	
		73 -	
		73 -	
SECONDARY DISTRICT			
Provider no.	EFFLUENT		
Name	GROUNDWATER		
	IN-LIEU GROUNDWATER		
OTHER:			
CAP	TAILWATER ESTIMATE		
<b>TOTAL WATER RECEIVED (a.f.)</b>			0

**LATE FEES**

Complete if filing after March 31.

1) Enter number of months late (Maximum of 6)

1

2) Calculate Late Report Fee

(\$25.00 X number of months late)

\$ 0

Note: A portion of a month after March 31 is counted as a full month.

Mail or hand deliver this report to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2012. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2012.

REPORTS FILED AFTER MARCH 31, 2012 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete

X \_\_\_\_\_  
 AUTHORIZED SIGNATURE TITLE DATE  
 PRINTED NAME TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.